



BETH HAVEN BAPTIST SEMINARY  
2016-2017 CATALOG  
Oklahoma City, Oklahoma



# TABLE

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## The History of BETH HAVEN BAPTIST SEMINARY

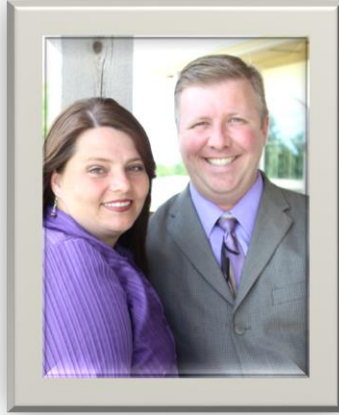
The burden to open a school to train preachers and missionaries was put on the heart of the school's first president, Dr. Ivan G. Casteel, in the mid-1980s. At this time facilities were not available for him to proceed with this endeavor, so he continued to pray that God would open the door in His time. In the summer of 1988, Dr. Casteel was sent out of Maranatha Baptist Church in Newcastle, Oklahoma to start Beth Haven Baptist Church.

In 1994 Dr. Richard M. Hays became a member of Beth Haven Baptist Church. Together he and Dr. Casteel attended a conference where Bro. Hays was the main speaker. His topic was Biblical Counseling. At this time there were not any other Independent Fundamental Baptist Biblical Counselors. Dr. Hays' time could only be stretched so far to help those in need of this ministry, and he was being requested by other pastors to move to their area for help. At the close of the conference, Dr. Casteel discussed opening a school to train others with Dr. Hays.

In the spring of 1996 Beth Haven Bible Institute and Biblical Counselor's Seminary opened for its first semester. In October of 2008 Dr. Rick Carter Jr. became pastor of Beth Haven Baptist Church and the president of the school. Beth Haven Baptist Church is currently working to build our first facility to house the school, providing designated class rooms and additional counseling offices as well as lodging facilities for counselees that come from out of town. The goal of the school from the beginning has been to prepare men and women for the ministry God has called them to do. Through the classes offered on site at the school and the extension of a correspondence school, many have been and continue to be trained all over the world.

In August of 2011 the school moved from Institute status to full Bible Seminary, standardizing the semesters and expanding the curriculum. The name was changed to Beth Haven Baptist Seminary.

## **From the President Rick Carter Jr. Ph.D.**



Dr. Rick Carter was saved in May of 1980 and called to the ministry in 1992. He started two churches in Kansas before coming to School at Beth Haven Baptist Seminary where he received his Undergraduate Diploma of Theology and Graduate Diploma in Biblical Counseling in 2003. After Graduation, Dr. Carter spent a year and a half traveling as an evangelist before starting a church in Oregon where he finished his Post Graduate Diploma in the Philosophy of Biblical Counseling. In October 2008 Dr. Carter was called to be the pastor of Beth Haven Baptist Church where he also assumed the presidency of Beth Haven Baptist Seminary

### **His Message**

2 Timothy 2:2 “And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.” Beth Haven Baptist Seminary has been blessed to receive the sound teaching of the Word of God through men such as Dr. Ivan Casteel and Dr. Mike Hays, and it is our responsibility to commit this to faithful people who will in turn teach others. We believe that there has never been a greater need for sound Bible preachers and Biblical Counselors than there is right now.

As a church Beth Haven Baptist Church is making a great investment into the future of Beth Haven Baptist Seminary by building a new facility to house the school. We believe in the purpose and mission of this ministry and are praying for God to help us train men and women who will cover the globe with the life changing message of God’s Word. I pray that the time you spend investing in your education with us will magnify your ministry and effectiveness for the Lord.

**From the Vice President of Biblical Studies**  
**Rick Carter, Sr.**



Bro. Rick Carter, Sr., was saved at the age of 7 at the Planz Road Baptist Church in Bakersfield, Ca. His family moved to western Kansas when he was 10. He married Eunice in 1973 and began to attend Harrison Street Baptist Church in Great Bend, KS. Within three months, Bro. Carter surrendered to preach. After attending Baptist Bible College in Springfield Mo., they moved to Scott City, Ks, where they started their first church in 1977. Over the next 24 years, they started eight churches in northwest Kansas. In 2001, they moved to Mustang, Ok, and started Light House Baptist Church. He resigned as pastor of Light House in 2014, leaving the church with a pastor and supporting 65 missionaries. In March of 2015, he and a team from Beth Haven Baptist Church began a new work in north Oklahoma City.

**His Message**

Ezekiel 22:30 says “And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.” We pray that God has called you out to use you, or you are preparing just in case He does. Whatever the case, it’s always good to prepare to be used. We here at Beth Haven Baptist Seminary desire to do our part to equip you for the place of service God has for you. We hope to instill in you a passion for God and His Word. We pray that you count the cost and prepare well to finish your course.

## **From the Vice President of Biblical Counseling Studies Donald Watson, Jr. CBC**



Bro. Donnie Watson was saved in 1981, at 8 years old. He didn't develop a close walk with the Lord; and by the time he was in high school, he had started to run with the wrong crowd. In 2000, at 28 years old, the Lord brought him to Beth Haven Baptist Church, his life a wreck. He began counseling with Dr. Mike Hays. Through the counsel of the Word of God and the application of Scripture to his life, he began to see real victory in his life for the first time. In 2004, the Lord called him into the counseling ministry; and he began attending Beth Haven Bible Institute/Biblical Counselors Seminary, graduating with his Diploma of Graduate Studies in 2011. Through his experiences in life, God has given him a heart to help those that are hurting and to comfort others with the same comfort that he has experienced (II Cor. 1:4), and a desire to help others not to experience the same failures that he has.

### **His Message**

In Matthew 22, Jesus made the statement that all the law and the prophets hang on two commandments, and that the first and great commandment is to "Love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." The first goal of our Seminary is to encourage our students to love the Lord the way they should and maintain a proper relationship with Him. Without this love, they will struggle to complete their education, with many dropping out. Should they graduate, they will face a constant battle to minister in the Spirit rather than the flesh.

II Timothy 2:15 tells us to "Study to shew thyself approved unto God, a workman...rightly dividing the word of truth." Several verses later, however, Paul warned that in the last days, many men would "(have) a form of godliness, but (deny) the power thereof... Ever learning, and never able to come to the knowledge of the truth." It is my desire to train men and women to learn more than just the correct answer to pass a test. It is my desire that they would be able to rightly divide the Bible; understand the power of truth of God's Word – that it makes us free from the power of sin; and know how to properly apply the Bible's answers to man's problems.

## DOCTRINAL STATEMENT

We believe in a supernatural Bible, which tells of a supernatural Christ, Who had a supernatural birth, Who spoke supernatural words, Who performed supernatural miracles, Who lived a supernatural life, Who died a supernatural death, Who rose in supernatural splendor, Who intercedes as a supernatural priest and Who will one day return in supernatural glory to establish a supernatural kingdom on the earth.

### I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men supernaturally inspired; that it is truth without any admixture of error for its matter; and therefore is, and shall remain to the end of the age, the only complete and final revelation of the will of God to man; the true center of Christian union and the supreme standard by which all human conduct, creeds, and opinions should be tried.

A. By “The Holy Bible” we mean that collection of sixty-six books, from Genesis to Revelation, which as originally written does not only contain and convey the Word of God, but IS the very Word of God.

B. By “inspiration” we mean that the books of the Bible were written by holy men of old, as they were moved by the Holy Spirit, in such a definite way that their writings were supernaturally and verbally inspired and free from error, as no other writings have ever been or ever will be inspired, and that word has been preserved for all English speaking people in the King James 1611 Version.

Timothy 3:16-17; II Peter 1:19-21; Acts 1:16; Acts 28:25; Psalm 119:160; Psalm 119:105; Psalm 119:130; Luke 24:25-27; John 17:17; Luke 24:44-45; Psalm 119:89; Proverbs 30:5-6; Romans 3:4; 1 Peter 1:23; Revelation 22:19; John 12:48; Isaiah 8:20; Ephesians 6:17; Romans 15:4; Luke 16:31; Psalm 19:7-11; John 5:45-47; John 5:39; Psalms 12:6-7.

### II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, and infinite intelligent Spirit, the maker and supreme ruler of heaven and earth; inexpressibly glorious in holiness and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

Exodus 20:2-3; Genesis 17:1; 1 Corinthians 8:6; Ephesians 4:6; John 4:24; Psalm 147:5; Psalm 83:18; Psalm 90:2; Jeremiah 10:10; Exodus 15:11; Revelation 4:11; 1 Timothy 1:17; Romans 11:33; Mark 12:30; Matthew 28:19; John 15:26; I Corinthians 12:4-6;



1 John 5:7; John 10:30; John 17:5; Acts 5:3-4; 1 Corinthians 2: 10-II; Philippians 2:5-6; Ephesians 2:18; II Corinthians 13:14.

### III. OF THE HOLY SPIRIT

That the Holy Spirit is a divine person; equal with God the Father and God the Son and of the same nature; that He was active in the creation; that in His revelation to the unbelieving world He restrains the Evil one until God's purpose is fulfilled; that He convicts of sin, of judgment and of righteousness; that He bears witness to the Truth of the Gospel in preaching and testimony; that He is the agent in the New Birth; that He seals, endues, guides, teaches, witnesses, sanctifies and helps the believer.

John 14:16-17; Matthew 28:19; Hebrews 9:14; John 14:26; Luke 1:35; Genesis 1:1-3; II Thessalonians 2:7; John 16:8-11; John 15:26-27; Acts 5:30-32; John 3:5-6; Ephesians 3:13-14; Matthew 3:11; Mark 1:8; Luke 3:16; John 1:33; Acts 11:16; Luke 24:49; John 16:13; John 14:26; Romans 8: 14,16; II Thessalonians 2:13; I Peter 1:2; Romans 8:26-27.

### IV. OF THE DEVIL, OR SATAN

We believe that Satan was once holy, and enjoyed heavenly honors; but through pride and ambition to be as the Almighty, fell and drew after him a host of angels; that he is now the malignant prince of the power of the air, and the unholy god of this world. We hold him to be man's great tempter, the enemy of God and His Christ, the accuser of the saints, the author of all false religions, the chief power back of the present apostasy; the lord of the antichrist, and the author of all the powers of darkness -- destined however to final defeat at the hands of God's own Son, and to the judgment of an eternal justice in hell, a place prepared for him and his angels.

Isaiah 14: 12-15; Ezekiel 28: 14-17; Revelation 12:9; Jude 6; II Peter 2:4; Ephesians 2:2; John 14:30; I Thessalonians 3:5; Matthew 4:1-3; I Peter 5:8; I John 3:8; Matthew 13:25; Luke 22:3-4; Revelation 12:10; II Corinthians 11:13-15; Mark 13:21-22; I John 4:3; II John 7; I John 2:22; Revelation 13:13-14; II Thessalonians 2:8-11; Revelation 19:11, 16, 20; Revelation 12:7-9; Revelation 20:1-3, 10; Matthew 25:41.

### V. OF CREATION

We believe in the Genesis account of creation, and that it is to be accepted literally, and not allegorically or figuratively; that man was created directly in God's own image and after His own likeness; that man's creation was not a matter of evolution or evolutionary change of species, or development through interminable periods of time from lower to higher forms; that all animal and vegetable life was made directly and God's established law was that they should bring forth only "after their

kind.” Further we believe that all living matter is not divided into two categories (plant and animal), but rather three: plant, animal, and being. Man only belonging to the later category because of his possession of a soul.

Genesis 1:1; Exodus 20:11; Acts 4:24; Colossians 1:16-17; Hebrews 11:3; John 1:3; Revelation 10:6; Romans 1:20; Acts 17:23-26; Jeremiah 10:12; Nehemiah 9:6; Genesis 1:26-27; Genesis 2:21-23; Genesis 1:11, 24.

## VI. OF THE FALL OF MAN

We believe that man was created in innocence under the law of his Maker, but by voluntary transgression fell from his sinless and happy state, in consequence of which all mankind are now sinners, not by constraint, but of choice; and therefore under just condemnation without defense or excuse.

Genesis 3:1-6, 24; Romans 5:12, 19; Romans 3: 10-19; Ephesians 2:1, 3; Romans 1:18; Ezekiel 18: 19-20; Romans 1:20, 28, 32; Galatians 3:22.

## VII. OF THE VIRGIN BIRTH

We believe that Jesus Christ was begotten of the Holy Ghost, in a miraculous manner; born of Mary, a virgin, as no other man was ever born or can ever be born of woman, and that He is both the Son of God and God, the Son.

Genesis 3:15; Isaiah 7:14; Matthew 1:18-25; Luke 1:35; Mark 1:1; John 1:14; Psalm 2:7; Galatians 4:4; I John 5:20; I Corinthians 15:47.

## VIII. OF THE ATONEMENT FOR SIN

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God, who by appointment of the Father, freely took upon Him our nature, yet without sin, honored the divine law by His personal obedience, and by His death made a full and vicarious atonement for our sins; that His atonement consisted not in setting us an example by His death as a martyr, but was the voluntary substitution of Himself in the sinner’s place, the Just dying for the unjust, Christ, the Lord, bearing our sins in His own body on the tree; that, having risen from the dead, He is now enthroned in heaven and uniting in His wonderful person the tenderest sympathies with divine perfection, He is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

Ephesians 2:8; Acts 15:11; Romans 3:24; John 3:16; Matthew 18:11; Philippians 2:7; Hebrews 2:14; Isaiah 53:4-7; Romans 3:25; I John 4:10; I Corinthians 15:3; II Corinthians

5:21; John 10:18; Philippians 2:8; Galatians 1:4; I Peter 2:24; I Peter 3:18; Isaiah 53:12;

Hebrews 9:12-15; Hebrews 7:25; 1 John 2:2.

## IX. OF GRACE IN THE NEW CREATION

We believe that in order to be saved, sinners must be born again; that the new birth is a new creation in Christ Jesus; that it is instantaneous and not a process; that in the new birth the one dead in trespasses and in sins is made a partaker of the divine nature and receives eternal life, the free gift of God; that the new creation is brought about in a manner above our comprehension, not by culture, not by character, nor by the will of man, but wholly and solely by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; II Corinthians 5:17; Luke 5:27; I John 5:1; John 3:6-7; Acts 2:41; II Peter 1:4;

Romans 6:23; Ephesians 2:1; II Corinthians 5:19; Colossians 2:13; John 1:12-13; Galatians 5:22; Ephesians 5:9.

## X. OF THE FREENESS OF SALVATION

We believe in God's electing grace; that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent and an obedient faith; and nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Further we reject the man-made doctrine called "Calvinism" which in short states that man is not a free moral agent able to either accept or reject God's salvation, but rather is predestined either to an eternity in heaven or hell. We accept the doctrine of a "Whosoever will" salvation.

I Thessalonians 1:4; Colossians 3:12; I Peter 1:2; Titus 11:1; Romans 8:29-30; Matthew 11:28;

Isaiah 55:1; Revelation 22:17; Romans 10:13; John 6:37; Isaiah 55:6-7; Acts 2:38; John 3:15-

16, 18, 36; I Timothy 1:15; I Corinthians 15:10; Ephesians 2:4-5; John 5:40.

## XI. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the gift of eternal life on principles of righteousness; that it is bestowed not in consideration of any works or righteousness which we have done; but solely through faith in the Redeemer's blood, His righteousness is imputed unto us.

Acts 13:39; Isaiah 53:11; Zechariah 13:1; Romans 8:1; Romans 5:1, 9; Titus 3:5-7; Romans 1:17; Habakkuk 2:4; Galatians 3:11; Romans 4:1-8; Hebrews 10:38.

## XII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are solemn obligations, and also inseparable graces, wrought in our souls by the quickening Spirit of God; thereby, being deeply convicted of our guilt, danger and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession and supplication for mercy; at the same time heartily receiving Him as our only and all-sufficient Saviour. Acts 20:21; Mark 1:15; Acts 2:37-38; Luke 18:13; Romans 10:9-11, 13; Psalm 5:1-4; Psalm 51:1-4; Isaiah 55:6-7; Luke 12:8.

## XIII. OF THE CHURCH

We believe that a Baptist Church is a congregation of baptized believers associated by a covenant of faith and fellowship of the gospel, said Church being understood to be the citadel and propagator of the Divine and Eternal Grace; observing the ordinances of Christ; governed by His laws; exercising the gifts, rights, and privileges invested in them by His Word; that its officers of ordination are Pastors or Elders whose qualifications, claims, and duties are clearly defined in the Scriptures; we believe the true mission of the Church is found in the Great Commission: First, to make individual disciples; Second, to build up the Church; Third, to teach and instruct as He has commanded. We do not believe in the reversal of this order; we hold that the local Church has the absolute right of self government, free from the interference of any hierarchy of individuals or organizations; and that the one and only superintendent is Christ through the Holy Spirit; that it is scriptural for true Churches to cooperate with each other in contending for the faith and for the furtherance of the Gospel; that every Church is the sole and only judge of the measure and method of its cooperation; on all matters of membership, of policy, of government, of discipline, of benevolence, the will of the local Church is final.

We further believe that the Church of Jesus Christ upon this earth is not dead; that the gates of hell cannot prevail against it and that there must be an unmistakable link between Churches of today and the early New Testament Church. In addition, we believe that inter-denominationalism is a tool of the devil to bring about unscriptural alliances between New Testament Churches and apostate organizations. Therefore, we believe that fellowship with Churches that are not of like faith and order (i.e. independent Baptist Churches) is not of God and therefore can never be allowed. Finally, it is our conviction that there is only one type of Church and that it is local. We totally reject the doctrine of a "universal, invisible" Church, including ALL para-church organizations.

Acts 2:41-42; I Corinthians 11:2; Ephesians 1:22-23; Ephesians 4:11; I Corinthians 12:4;

Acts 14:23; Acts 6:5-6; Acts 15:22-23; Acts 20:17-28; I Timothy 3:1-13; Matthew 28:19-20; Colossians 1:18; Ephesians 5:23-24; I Peter 5:1-4; Jude 3, 4; II Corinthians 8:23-24; I

Corinthians 16:1; Malachi 3:10; Leviticus 27:32; I Corinthians 16:2; I Corinthians 6:1-3; I Corinthians 5:11-13.

#### XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian baptism is the immersion in water of a believer; in the name of the Father, of the Son, and of the Holy Ghost, with the authority of the local Church, to show forth in a solemn and beautiful emblem our faith in the crucified, buried and risen Saviour, with its effect in our death to sin and resurrection to a new life; that it is pre-requisite to the privileges of a Church relation and to the Lord's Supper; in which the members of the Church, by the sacred use of bread and the fruit of the vine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

A. By scriptural baptism we believe that only a scriptural New Testament Church has the authority of baptism; thus we accept only Baptist baptism, all others constituting "alien" immersion.

B. By the Lord's Supper we believe that this is an ordinance given only to the local Church. It is not an ordinance of fellowship, nor is it an ordinance of all Christendom. Thus we follow the belief that the Lord's Supper is to be practiced in "closed communion" fashion.

Acts 8:36-39; Matthew 3:6; John 3:23; Romans 6:3-5; Matthew 3:16; Matthew 28:19-20; Colossians 2:12; Acts 2:41-42; I Corinthians 11:23-28.

#### XV. OF THE PERSEVERANCE OF THE SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto eternal salvation.

John 8:31-32; Colossians 1:21-23; I John 2:19; Matthew 13:19-21; Romans 8:28, 35-39;

Matthew 6:20; Psalm 121:3; Hebrews 1:14; I Peter 1:5; Philippians 1:6; John 10:28-29; John 16:8.

#### XVI. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse, and this distinction holds among men both in and after death, in the everlasting felicity of the saved and the everlasting conscious suffering of the lost.

Malachi 3:18; Genesis 18:23; Romans 6:16-18, 23; Proverbs 11:31; I Peter 1:18; Romans

1:17; I Corinthians 15:22; Acts 10:34-35; I John 2:7, 29; I John 5:19; Galatians 3:10; Romans 7:6; Proverbs 14:32; Luke 16:25; Matthew 25:34, 41; John 8:21; Luke 9:26; John 12:25; Matthew 7: 13-14.

## XVII. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ; who is the only Lord of the conscience, and the coming Prince of the kings of the earth.

Romans 13:7; II Samuel 23:3; Exodus 18:21-22; Acts 23:5; Matthew 22:21; Titus 3:1; I Peter 2:13-14, 17; Acts 4:19-20; Daniel 3:17-18; Matthew 10:28; Matthew 23:10; Philippians 2:10-11; Psalm 72:11.

## XVIII. OF THE RESURRECTION AND RETURN OF CHRIST AND RELATED EVENTS

We believe in and accept the sacred Scriptures upon these subjects at their face and full value. Of the Resurrection, we believe that Christ rose bodily "The third day according to the Scriptures;" that He alone is our "merciful and faithful high priest in things pertaining to God;" "that this same Jesus which is taken up from you into heaven shall so come in like manner as ye have seen Him go into heaven"--bodily, personally and visibly; that the "dead in Christ shall rise first," that the living saints "shall all be changed in a moment, in the twinkling of an eye, at the last trump;" "that the Lord God shall give unto Him the throne of His Father David;" and that "Christ shall reign a thousand years in righteousness until He hath put all enemies under His feet."

Matthew 28:6-7; Luke 24:2, 4-6, 39, 51; John 20:27; I Corinthians 15:4, 25, 42-44, 51-53; Mark 16:6, 19; Acts 1:9, II; Revelation 3:21; Hebrews 8:1, 6; Hebrews 12:2; I Timothy 2:5; I John 2:1; Hebrews 2:17; Hebrews 5:9-10; John 14:3; I Thessalonians 4:16-17; Matthew 24:27, 42; Hebrews 9:28; Philippians 4:20-21; Luke 1:32; Isaiah 11:4-5; Psalm 72:8; Revelation 20:1-4, 6.

## XIX. OF MISSIONS

The command to give the Gospel to the world is clear and unmistakable and this Commission was given to the Local Church.

Matthew 28:18-20, "And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you and lo, I am with you away, even unto the end of the world. Amen."

Mark 16:15, "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

John 20:21, "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

Romans 10:13-15, "For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? and how

shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!"

## XX. OF THE GRACE OF GIVING

Scriptural giving is one of the fundamentals of the faith.

II Corinthians 8:7, "Therefore as ye abound in everything, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

We are commanded to bring our gifts into the storehouse (common treasury of the Church) upon the first day of the week.

I Corinthians 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

Under Grace we give, and do not pay the tithe--"Abraham GAVE the tenth of the spoils"--

Hebrews 7:2, 4--and this was four hundred years before the law, and is confirmed in the New Testament; Jesus said concerning the tithe, "These ye ought to have done"--Matthew 23:23.

We are commanded to bring the tithe into the common treasury of the church. Leviticus 27:30, "The tithe...is the Lord's."

Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In the New Testament the common treasury was the church.

Acts 4:34 "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

Acts 4:35 "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 4:37 "Having land, sold it, and brought the money, and laid it at the apostles' feet."

## XXI. DOCTRINAL POSITION

We hold to the traditional Baptist doctrine.

Local church.

Independent.

Pre-millennial.

Missionary – Local church sent.

Traditional Hymn book music.

We take a non-charismatic position, which includes the rejection of speaking in tongues, additional revelation of the Bible, and any ecumenical involvement.

We accept and use only the King James Bible. All others are rejected and considered not trustworthy.

We also take a non-Calvinistic position of salvation, pre-destination, the doctrine of election



## **Institutional Distinctives**

1. **Funded by Faith!** This institution is committed to the work of the ministry and as such we have chosen to operate in the same fashion that you will in ministry, by faith. It is through the support of Beth Haven Baptist Church, and the love offerings of like minded churches and our students that we are able to operate. Beth Haven Baptist Church underwrites the facility expenses. The students purchase their books for each semester and through love offerings the teachers receive honorariums. Each teacher is involved in ministry and counts the opportunity to impart the truths of God's Word to the next generation a privilege and a responsibility.
2. Beth Haven Baptist Seminary is dedicated to the training of the next generation of God's servants. This means young people as well as those who have advanced some in life and recently surrendered to the call of God in their life. The format and program of the school is designed to give men and women the best training that they can receive to become what God has called them to be. Our school is dedicated to the Word of God and lifts up Jesus Christ as Lord and Saviour, rather than men and philosophies.
3. Beth Haven Baptist Seminary is Baptist! We are unashamed to be Bible Believing Independent Baptists that are Fundamental in our doctrinal position, separated unto God, and Soul-winning in our practice. We are not Fundamentalists who are baptistic; we are Baptists who are Fundamental. We only accept students who are from churches of like faith and practice. We do not accept students from non-Baptist churches, it is not our intention to question the sincerity of these churches but our doctrinal position is intended to be clear and we are interested in teaching those who hold to this position and not debating with those who do not.
4. Beth Haven Baptist Seminary is local church. We stand against para-church organizations as un-biblical and destructive to the ministry. We are a ministry of Beth Haven Baptist Church and are here to assist other Local churches of like faith in training people to serve God. We are not a threat to other local churches and are not seeking to draw people from their church that God has placed them in to come to our church, but for decisions and practice, the ministry of this school is decidedly under the authority of Beth Haven Baptist Church.
5. The King James Bible is the ONLY English-language Bible that will be permitted in classes and for use in school work.
6. Beth Haven Baptist Seminary is pro family. We do not believe it is our job to parent young people, nor interfere in the family life of those enrolled. Each student should keep a close relationship with their parents, if not already married.
7. Beth Haven Baptist Church teaches Baptist history, showing each student the rich and full line of truth that God has given to us and giving a proper view of our heritage.

8. Beth Haven Baptist Seminary opposes all forms of ecumenism and contemporary compromise including doctrinal compromise and musical compromise.
9. Beth Haven Baptist Seminary is directly accountable to the pastor and church members of Beth Haven Baptist Church and will not be answerable to an independent board or to a group of pastors.
10. Beth Haven Baptist Seminary is not interested in accumulating students from other churches to build our church. Each student that attends BHBS from another church will be encouraged to return to their church upon their completion or withdraw from BHBS. Of course we realize that each student will have the choice of compliance but they will not be encouraged to remain at Beth Haven Baptist Church rather than returning back to serve in the church where they were called to Christian service.

## **School Student Rules**

### **Church Membership**

All Students shall be members of an Independent Baptist Church. If a student from out of the area relocates to Oklahoma City to attend Beth Haven Baptist Seminary it shall be at their and their pastor's discretion to transfer their membership to Beth Haven Baptist Church. If so desired, they may maintain membership at their home church and will be allowed to serve at Beth Haven Baptist Church during their time in school, but will not be allowed to partake in the Lord's Supper at the church.

### **Church Attendance**

Students are required to be actively attending an Independent Baptist Church both during class sessions and in between semesters. Active attendance means attending Sunday School, Sunday Morning, Sunday Evening, Wednesday Evening and all special meetings and services unless providentially hindered. To study for serving God in ministry and not be faithful to His house is useless. Your pastor will be asked to confirm your church attendance and to inform the school if you fail to maintain a faithful presence. If a student stops faithfully attending church, per their pastor's recommendation, they will be dismissed from school and receive "F's" in all classes they are enrolled in that semester.

### **School Chapel**

Chapel services occur every Monday Evenings at 7:00 pm when school is in session. All Bible students are required to attend chapel each week. If you miss a week of chapel, you must turn in a two page report on the message within two weeks of it being posted on line. Failure to do so will result in a zero for all your weekly assignments that week.

Students, that are currently serving as pastor or associate pastor and do not have a Monday class, are exempt from attending Chapel. However, if the student is attending any class on Monday, they will be expected to attend Chapel.

### **Bible and books**

Each student shall bring a King James Bible and any books required for the class they are enrolled in to each class session. No version other than the Authorized King James Bible shall be used for any class, or class work. All books required for classes must be purchased from the Beth Haven Baptist Seminary book store.

### **Separation**

Since each student is training for the ministry they are asked to abstain from worldly places, appearances, and relationships. This is to be defined by the pastor of the church that the student is a member of. If the student attends Beth Haven Baptist Church but maintains their membership at their home church, the standard of separation will be that set by the pastor of Beth Haven Baptist Church

### **Class Room Appearance**

Men: All male students shall wear slacks, dress shoes, button up dress shirts and ties to all classes and chapels.

Women: All female students shall wear skirts or dresses that completely cover the knee in a sitting position and tops shall not be more than three finger widths below the collar bone.

## **ADMISSIONS**

### **General Requirements**

1. Beth Haven Baptist Seminary, as a private educational institution, is free to control admission and attendance of students. No person has a right to attend Beth Haven Baptist Seminary.
2. Attendance at Beth Haven Baptist Seminary is a privilege, and this privilege may be forfeited by any student who does not conform to its rules and regulations, or who is not willing to adjust themselves to its environment.
3. At Beth Haven Baptist Seminary we are not looking for large numbers for our student body, we are interested in sold out soldiers of the Lord who are dedicated to the task of pleasing and glorifying God with their lives and bodies. We are not a reform school.
4. Applicants must have earned a high school diploma or must have passed the General Education Development Test (GED).

### **Applying for Admission**

#### **First Time Students**

1. Obtain an application from the school web site at [www.bethhavenbaptistseminary.org](http://www.bethhavenbaptistseminary.org)
2. Complete the application and attach a recent photo.
3. Provide the pastor's reference from your pastor.
4. Provide two other references from individuals who are not relatives.
5. Have the High School and any college that you have attended send a copy of your transcripts directly to the school in care of Admissions Office.  
Admissions Office  
Beth Haven Baptist Seminary  
12400 S. Western Ave.  
OKC, OK 73170
6. After we have received the information above and reviewed it we will notify you of your status in writing.
7. Feel free to contact us at any time by calling 405-691-6990.

#### **Transfer Students**

1. Complete all steps for First-Time Students.
2. If you have attended another Bible College, we must receive transcripts from all other schools that you have attended. This is true even if you do not wish to transfer credits. Have other schools mail your transcripts to:

Admissions Office  
Beth Haven Baptist Seminary  
12400 S. Western Ave.  
OKC, OK 72170

3. Notification of your status will be provided in writing upon receipt of the above information.

### **Transfer of Credit (accepting credit)**

BHBS will accept credit from other colleges, subject to administrative approval. The maximum amount of credits that can be transferred is sixty-four credit hours. The administration maintains the right to deny acceptance of any credits it deems unsatisfactory or inadequate toward the completion of a diploma at Beth Haven Baptist Seminary. Credit may be given for all subjects which are equivalent to those courses offered at BHBS, and in which a grade of "C" or better was earned.

### **Correspondence Students**

BHBS will accept correspondence students and allow transfer of credits based upon the preceding transfer of credit statement. To maintain the status of correspondence student you must: Complete all required work for each course and turn it in at the end of each semester as a packet assigned to the particular teacher for that course. We are not a work at your own pace school, the semesters for a correspondence student are the same as those for a resident student.

Correspondence students will be admitted on an individual basis pending the approval of their application by the Vice-President of the Seminary.

### **Processing of Application**

Normally, an application will require at least three weeks to be processed, and in many cases, up to six weeks or longer. All information including transcripts, references, and the application should be sent in as quickly as possible so a final letter of acceptance can be given.

To make application fill out the following application for admission form and submit it along with two references and your transcripts to:

Director of Admissions  
Beth Haven Baptist Church  
12400 S. Western Ave.  
OKC, OK 73170

# General Application for Admission

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Age: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

I'm interested in being a:

Traditional Student / Correspondence Student (must be in full-time Christian Service)

Name of Baptist church you are a member at: \_\_\_\_\_

Pastor's Name: \_\_\_\_\_

Church Phone: \_\_\_\_\_

Church Address: \_\_\_\_\_

\_\_\_\_\_

Church Website/Email (if applicable) \_\_\_\_\_

Below give a detailed account of your current involvement in the ministries of your church.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Below give the reasons why you are interested in attending BHBS.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



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When do you plan to begin attending BHBS: **Spring Fall** Year: **20**\_\_\_\_\_

**Pastor's Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Student's Signature** \_\_\_\_\_ **Date of Application** \_\_\_\_\_

(All transfer students please have official transcripts sent directly to BHBS)

## **Counseling Classes**

Enrolment for counseling classes will additionally require completion of the Biblical Counselors Creed as well. The creed is as follows.

### **The Biblical Counselor's Creed**

**I DO HEREBY ACCEPT AND RESOLVE  
TO PRACTICE THE BIBLICAL COUNSELOR'S CREED UNTIL THE RETURN  
OF MY SAVIOR THE LORD JESUS CHRIST.**

1. To never counsel someone of like faith and practice without their pastor's blessing.
2. To never counsel outside the authority of my local church.
3. To never make a charge for my ministry.
4. To never undermine a pastor.
5. If a woman, to never counsel a man over twelve years of age.
6. To surrender my credentials for failure to keep "The Biblical Counselor's Creed."

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: \_\_\_\_\_



# Academics

## Diploma's Offered

**Undergraduate Diploma:** This is a four-year course of study that requires 128 credit hours to complete and covers a full range of general Bible and ministry courses equivalent to a bachelor's level study.

**Graduate Diploma in the Philosophy of Biblical Counseling:** This is a two-year course of study covering the philosophy of Biblical Counseling equivalent to a master's level study. To enter this course of study you must either be in full time ministry already or have at least three years of Bible college training. This course of study requires 48 credit hours to complete and covers the discipline of Biblical Counseling.

**Post-Graduate Diploma in the Philosophy of Biblical Counseling:** This is a correspondence study in the Philosophy of Biblical Counseling equivalent to a Doctorate level study. To enter this course of study you must have received your Graduate Diploma in the Philosophy of Biblical Counseling. This course of study requires 60 credit hours to complete and covers the advanced discipline of Biblical Counseling.

## Classification of Students

### Regular/Part-Time Student

For the Undergraduate Program fewer than 12 hours qualifies a student as part-time; maintaining 12 hours or more identifies a student as full-time.

For the Graduate Program fewer than 9 hours qualifies a student as part time; maintaining 9 hours or more identifies a student as full-time.

## Class Standings

### Freshman

A freshman is a student who has completed fewer than 28 hours.

### Sophomore

A sophomore is a student who has completed at least 28 hours, but fewer than 60 hours.

### Junior

A junior is a student who has completed at least 60, but fewer than 94 hours.

## **Senior**

A senior is a student who has completed at least 94 hours.

## **Attendance**

Regular and punctual attendance to classes is expected of all students at Beth Haven Baptist Seminary. There are no excused absences. If you miss a class you are responsible to view the recording of the class and write a two page report to be turned into your teacher along with completing and turning in any assignments that were due, within two weeks of the class video being posted online. If the report and assignments are not turned in within this time frame, you will receive a 0 for that day and the work.

## **Tardy**

Any student arriving later than ten minutes after the start of a class without prior approval will be counted as tardy. Three tardies in one semester will require a meeting with the Vice-President. Five tardies in one semester will result in dismissal for the remainder of the semester. If dismissed for the semester all grades will be recorded as "F."

## **Days of Operation**

The school offices are open Monday through Thursday 8:00am - 4:00pm. Undergraduate classes are held on Monday and Tuesday Evening; Graduate course classes are held on Thursday and Friday evenings, beginning in August and running through May, with the exception of observed holidays.

## **Course Information**

### **Dropping/adding classes**

A student may drop or add courses during the first full week of classes if approval is granted by the vice-president. If during the first five weeks of classes a student wishes to withdraw, he will receive a "W" and his grade will not be considered in his grade point average or his hours attempted. Any withdrawals after this five-week period will result in the student receiving an "F" for the course, unless special permission has been granted by the vice-president.

### **Repetition of a Course**

If a student fails a course, or if his final grade is below the minimum requirements for graduation in his course of study, he may repeat that course. Though all of his grades will be permanently recorded, if the student passes the class the second time, that new grade will be computed into his grade point average along with his first grade.

### **Numbering of Courses**

Freshmen courses are generally numbered from 1100-1199  
Sophomore courses are generally numbered from 1200-1299

Junior courses are generally numbered from 1300-1399  
Senior courses are generally numbered from 1400-1499  
Graduate courses are generally numbered from 2001-2999  
Post-Graduate courses are generally numbered from 3001-3999

## **Class Schedule**

Courses shall be offered during the school calendar year at the following times.

### **Undergraduate class schedule freshman through first semester sophomore year**

#### **Monday**

5:45-7:00 - 3 credit course  
7:00-7:30 - Chapel  
7:45 - 9:00 - 3 credit course  
9:15-10:00 - 2 credit course

#### **Tuesday**

5:45 - 6:30 - 2 credit course  
6:45- 8:00 - 3 credit course  
8:15 - 9:30 - 3 credit course

### **Undergraduate class schedule second semester sophomore year through senior year**

#### **Monday**

5:45-6:30 - 2 credit course  
6:30-7:00 - Chapel  
7:15 - 8:30 - 3 credit course  
8:45-10:00 - 3 credit course

#### **Tuesday**

5:45 - 7:00 - 3 credit course  
7:15- 8:30 - 3 credit course  
8:45 - 10:00 - 3 credit course

## **Graduate level class schedule**

### **Thursday**

#### **First semester class schedule**

5:45-7:00 – 3 credit course

7:15-8:30 – 3 credit course

#### **Second through fourth semester class schedule**

5:45 – 7:00 – 3 credit course

7:15- 8:30 – 3 credit course

8:45 – 10:00 – 3 credit course

### **Friday**

#### **First semester class schedule**

5:45-7:00 – 3 credit course

7:15-8:30 – 3 credit course

## **Grading System**

Grades will be issued after final examinations. The seminary utilizes a 4.00 grading system. The grading system is as follows:

		Grade Points
A+		4.0
A	Superior	4.0
A-		3.7
B+		3.3
B	Above Average	3.0
B-		2.7
C+		2.3
C	Average	2.0
C-		1.7
D+		1.3
D	Passing	1.0
D-		0.0
F	Failure	0.0
I	Incomplete	0.0
WF	Withdrawn after deadline	0.0
W	Withdrawn from course	
AU	Audit	

NR

Not Reported

A student's grade point average may be determined by dividing the total number of grade points earned by the total number of classes attempted.

A student must attain a final grade point average of 2.00 or higher in order to satisfy the grade point requirement for graduation.

Students who get an "I" will have the following four calendar weeks to finish their work, unless an extension has been granted by the administration. If the work is not completed, the grade will be changed to an "F."

### **Academic Probation**

Students must make progress towards a degree. Students who consistently have low grades and who are not making academic progress may be denied the opportunity to re-enroll at Beth Haven Baptist Seminary. In addition, students may be limited in the number of classes for which they may be enrolled each semester as a result of the administration's evaluation of their academic progress.

### **Withdrawal from the College**

A student who wishes to withdraw from the college must file a withdrawal form with the registrar stating his reason for withdrawal. Students who withdraw without approval or who are dismissed for disciplinary reasons will automatically receive the grade of "F" in all courses. The effective date of withdrawal will be the date signatures are affixed by the college officials.

### **Scholastic Honors**

The Registrar's Office will publish two academic lists for each semester. A student must be a full-time student and cannot have any "Incompletes," "D's" or "F's" for that semester in order to qualify for these honors.

### **President's List**

This list will include those students who achieve a grade point average of 4.0 for the semester grading period.

### **Vice-President's List**

This list will include those students who achieve a grade point average of 3.5 or higher for the semester grading period.

## **Graduation Requirements**

### **Undergraduate Diploma**

1. Complete at least 128 hours in Undergraduate program.
2. Earn at least a 2.00 grade point average at Beth Haven Baptist Seminary.
3. Complete at least 24 hours at Beth Haven Baptist Seminary if you are a transfer student.
4. Attend commencement activities unless issued a waiver by the Vice-President.
5. No one may plan to march lacking any courses.
6. Graduation fee of \$100.00 is to be paid to Beth Haven Baptist Seminary.

### **Graduate Diploma**

1. Complete at least 48 credits in the Graduate program.
2. Earn at least a 3.00 grade point average at Beth Haven Baptist Seminary.
3. Graduation fee of \$200.00 is to be paid to Beth Haven Baptist Seminary.

### **Post-Graduate Diploma**

1. Complete at least 60 credits in the Post-Graduate program
2. Earn at last a 3.00 grade point average at Beth Haven Baptist Seminary.
3. Graduation fee of \$200.00 is to be paid to Beth Haven Baptist Seminary.

### **Graduation Honors**

Students receiving undergraduate diplomas who maintain a high academic average at Beth Haven Baptist Seminary will graduate with honors as follows:

Cum Laude	3.5-3.69 grade point average
Magna cum Laude	3.70-3.84 grade point average
Summa cum Laude	3.85-4.00 grade point average

## Diploma Requirements

### Undergraduate Diploma

<b>Freshman</b> First Semester		Second Semester	
English 1	2 credits	English 2	2 credits
Research and Style	2 credits	Speech	2 credits
Old Testament Survey	3 credits	New Testament Survey	3 credits
Systematic Theology 1	3 credits	Church History	3 credits
Personal Evangelism	3 credits	Expository Teaching 1	3 credits
Personal Spiritual Growth	3 credits	Systematic Theology 2	3 credits
16 credits		16 credits	
<b>Sophomore</b> First Semester		Second Semester	
Debate	2 credits	Introduction to Greek	2 credits
Bible Customs and Cultures	2 credits	Church Epistles	3 credits
Church History 2	3 credits	Bible Prophecy 1	3 credits
Expository Teaching 2	3 credits	Acts/Life of Paul	3 credits
Systematic Theology 3	3 credits	Systematic Theology 4	3 credits
Gospels/ Life of Christ	3 credits	Pastoral Theology*	3 credits
16 credits		Women's Counseling 1**	3 credits
		17 credits	
<b>Junior</b> First Semester		Second Semester	
Practical Ministries	2 credits	The Minister's Home	2 credits
Bible Prophecy 2	3 credits	Bibliotics 2	3 credits
Bibliotics 1	3 credits	Genesis	3 credits
General Epistles	3 credits	Romans	3 credits
Personal Finances	3 credits	Missions	3 credits
Church Polity*	3 credits	Homiletics*	3 credits
Women's Counseling 2**	3 credits	The Minister's Wife**	3 credits
17 credits		17 credits	
<b>Senior</b> First Semester		Second Semester	
Bible Geography	2 credits	Contemporary Theology	2 credits
Church Finances	3 credits	Baptist Lit. Appreciation	3 credits
Biblical Dispensationalism	3 credits	Apologetics 2	3 credits
Apologetics 1	3 credits	Children's Ministry	3 credits
Basics of Baptist Writing	3 credits	Methodology of Counseling	3 credits
Music	3 credits	Church Planting	3 credits
17 credits		17 credits	

Total Credits Offered: 133

\* indicates men only course    \*\* indicates women only course

## Graduate Diploma

### **First Semester**

Biblical Anthropology	3 credits
Diagnostics and Data	3 credits
Basic Biblical Counseling 1	3 credits
<hr/>	
	9 credits

### **Second Semester**

Basic Biblical Counseling 2	3 credits
Counseling Dynamics	3 credits
Marital Counseling	3 credits
<hr/>	
	9 credits

### **Third Semester**

Biblical Counseling 1	3 credits
Spiritual Warfare	3 credits
Substance Abuse	3 credits
<hr/>	
	9 credits

### **Fourth Semester**

Biblical Counseling 2	3 credits
Biblical Ethics	3 credits
Biblical Grief Counseling	3 credits
Counseling Immoral Issues	3 credits
<hr/>	
	12 credits

Ministry Practicum	6 credits
Dissertation	3 credits
Oral Examination	3 credits
<hr/>	
	12 credits

Total credits offered: 51

## Post-Graduate Diploma

28 Audio and Worksheet Discernment Course	56 credits (2 credits/worksheet)
The Sociopathic Personality	2 credits
25,000 Word Dissertation	2 credits
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Total credits offered: 60



# Class Descriptions

## Undergraduate Courses

### **English 1: Course 1101 (2 credits)**

This course introduces the students to college level English

### **Research and Style: Course 1102 (2 credits)**

Instruction on how to properly research and footnote papers and the proper style to write a report or research paper.

### **Old Testament Survey: Course 1103 (3 credits)**

A complete survey of the Old Testament designed to give the student a working knowledge of the historic record from Genesis through Esther.

### **Systematic Theology 1: Course 1104 (3 credits)**

A comprehensive study on the doctrines of the Bible and God

### **Personal Evangelism: Course 1105 (3 credits)**

Training in how to be an effective soul winner.

### **Personal Spiritual Growth: Course 1106 (3 credits)**

A study in Prayer, Biblical Discipleship and Humility designed to help you learn how to have a close intimate walk with God.

### **English 2: Course 1151 (2 credits)**

This course expands on the basic elements presented in English 1 and seeks to polish the grammar skills of the student.

### **Speech: Course 1152 (2 credits)**

Proper techniques in public speaking will be taught in this class as well as the basic structure of a speech.

### **New Testament Survey: Course 1153 (3 credits)**

A complete survey of the New Testament designed to give the student a working knowledge from the Gospels thru the Revelation.

### **Church History 1: Course 1154 (3 credits)**

A thorough study of the history of the New Testament churches, set against the background of the history of Christendom.

### **Expository Teaching 1: Course 1155 (3 credits)**

A study of the laws of hermeneutics, methods of Bible study, and the preparation and delivery of expositional studies.

**Systematic Theology 2: Course 1156 (3 credits)**

A comprehensive study on the doctrines of Christ and the Holy Spirit

**Debate: Course 1201 (2 credits)**

In this class you will learn how to frame arguments as well as analytical thinking to evaluate the arguments of others.

**Bible Customs and Cultures: Course 1202 (2 credits)**

You will learn the particular customs and cultural qualities of many Old and New Testament time periods to assist you in your understanding of the Bible.

**Church History 2: Course 1203 (3 credits)**

A thorough study of the history of the New Testament churches, set against the background of the history of Christendom.

**Expository Teaching 2: Course 1204 (3 credits)**

A study of the laws of hermeneutics, methods of Bible study, and the preparation and delivery of expositional studies.

**Systematic Theology 3: Course 1205 (3 credits)**

A comprehensive study on the doctrines of Man, Sin, and Salvation

**Gospels/ Life of Christ: Course 1206 (3 credits)**

The life and ministry of the Lord Jesus Christ is covered in this course which presents a harmony of the Gospels.

**Introduction to Greek: Course 1251 (3 credits)**

This course will introduce the basics of Biblical (Koine) Greek, including the alphabet, pronunciation, parts of speech and a small amount of common vocabulary. The student will gain a basic foundation in the principle parts and concepts of the language for better utilizing Greek New Testament study materials, and developing interest in further learning.

**Church Epistles: Course 1252 (3 credits)**

A comprehensive study of the Church Epistles Galatians thru 2 Thessalonians.

**Bible Prophecy 1: Course 1253 (3 credits)**

This course provides a detailed study of all the major prophetic themes, exposition of the major prophetic books and passages, and a defense of Pre-Tribulation and Pre-Millennialism.

**Acts/ Life of Paul: Course 1254 (3 credits)**

A study of the book of Acts, and the life of Paul as seen through the book of Acts as well as the Epistles.

**Systematic Theology 4: Course 1255 (3 credits)**

A comprehensive study on the doctrines of the Church, Angels, and Last Things.

**Pastoral Theology: Course 1256 (3 credits)**

A practical course dealing with the day to day work of the ministry. Topics such as how to conduct baptisms, weddings, funerals, the Lord's Supper, building programs, church budgeting, revivals, Christian schools, soul winning, outreach, youth work, music programs, and missions conferences as well as the personal and family life of the pastor.

**Women's Counseling 1: Course 1257 (3 credits)**

A study of the specific issues that Women face and the Biblical answers that are available for them.

**Practical Ministries: Course 1301 (2 credits)****Bible Prophecy 2: Course 1302 (3 credits)**

This course provides a detailed study of all the major prophetic themes, exposition of the major prophetic books and passages, and a defense of Pre-Tribulation and Pre-Millennialism.

**Bibliotics 1: Course 1303 (3 credits)**

This is a detailed objective study of manuscript evidence, providing beyond all doubt that the Authorized King James Version of 1611 AD is the preserved Word of God in the English language. The basis of all Bible versions is the text from which they were translated.

**Personal Finances: Course 1304 (3 credits)**

A course on how to order your personal finances to keep yourself from burden and hardship. This course will instill in you the biblical principles of money management.

**Church Polity: Course 1305 (3 credits)**

A course in "applied ecclesiology" designed to ground a person in the principles and practices of a scriptural church. This includes church doctrine, membership, ordinances, government, discipline, life and comparative polity.

**Women's Counseling 2: Course 1306 (3 credits)**

A study of the specific issues that Women face and the Biblical answers that are available for them.

**General Epistles: Course 1307 (3 credits)**

A thorough study of the general Epistles Philemon thru Jude.

**The Minister's Home: Course 1351 (2 credits)**

This is a discussion course with the Pastor and his wife on the particular needs and problems that arise in a minister's home and how to deal with them.

**Bibliotics 2: Course 1352 (3 credits)**

This is a detailed objective study of manuscript evidence, providing beyond all doubt that the Authorized King James Version of 1611 AD is the preserved Word of God in the English language. The basis of all Bible versions is the text from which they were translated.

**Genesis: Course 1353 (3 credits)**

A detailed study of the book of Genesis designed to give the student a full knowledge of the beginning of all things and how that applies to the rest of the Bible.

**Romans: Course 1354 (3 credits)**

This course is a study of the book of Romans and the vital doctrines that are found in it, including the doctrines of Sin, Judgment, Salvation, and Sanctification.

**Missions: Course 1355 (3 credits)**

A full study of the work of missions complete with numerous guest missionary lecturers via Internet video to give you a sense of what life on the field is like from a source that is presently there.

**Homiletics: Course 1356 (3 credits)**

A study in the preparation and delivery of sermons. The material covers the preparation of topical, textual, and expository sermons.

**The Minister's Wife: Course 1357 (3 credits)**

A course designed to help the minister's wife through the challenges of the ministry as well as giving her the tools to assist her husband and family in the work.

**Bible Geography: Course 1401 (2 credits)**

A study on the Biblical map to help you understand where events happen and how they relate to one another geographically.

**Church Finances: Course 1402 (3 credits)**

This course will help you learn the particular needs in structuring the finances of a church and how to deal ethically with church monies.

**Biblical Dispensationalism: Course 1403 (3 credits)**

A study in rightly dividing the Word of God through a dispensational view of time. This course will contrast the other views of Bible division with a literal view of Bible interpretation.

**Apologetics 1: Course 1404 (3 credits)**

A study on the tests for truth, and the philosophy behind choosing a world view

**Basics of Baptist Writing: Course 1405 (3 credits)**

This course teaches the basic techniques of proper writing, with an emphasis on the importance of Baptist people writing and what distinctions there should be.

**Music: Course 1406 (3 credits)**

A Biblical perspective of music, as well as how to direct congregational, choir, and special music.

**Contemporary Theology: Course 1451 (2 credits)**

A course to deal with modern theological issues and how to find Biblical answers to the conflicts.

**Baptist Literature Appreciation: Course 1452 (3 credits)**

An examination of the great literature that has come from Baptist writers, and how it has shaped the landscape of our faith.

**Apologetics 2: Course 1453 (3 credits)**

How to apply an adequate test for truth to various world views and judge within a world view for consistency.

**Children's Ministry: Course 1454 (3 credits)**

A study on how to order and conduct a fruitful children's ministry, how to train workers, and plan programs.

**Methodology of Counseling: Course 1455 (3 credits) \***

An introduction to basic Biblical Counseling skills and knowledge.

**Church Planting: Course 1456 (3 credits)**

A practical study of the practice and methods that are necessary to planting an indigenous Baptist Church, along with hands on training.

**Graduate Courses**

**Biblical Anthropology: Course 2102 (3 Credits)**

The study of man from a Biblical and Scriptural view as opposed to the secular humanist point of view. Man's make-up, personalities, and Nature, as God created him.

**Diagnostics & Data: Course 2103 (3 Credits)**

A course designed to teach the student how to gather information to better understand the person they are trying to help. Working out specific counseling situations.

**Basic Biblical Counseling I: Course 2104 (3 Credits each)**

A study of gleaning Scriptural counseling methods from "The Minirth-Meier Clinic Bible Study Guide " while refuting all secular humanist thinking and philosophy.

**Basic Biblical Counseling II: Course 2201 (3 Credits each)**

A study of gleaning Scriptural counseling methods from "The Minirth-Meier Clinic Bible Study Guide " while refuting all secular humanist thinking and philosophy.

**Counseling Dynamics: Course 2202 (3 Credits)**

A study of formulas and methodology of counseling.

**Marital Counseling: Course 2203 (3 Credits)**

A Scriptural approach to marriage covering Biblical principals as outlined in the Word of God. Subjects such as pre-marital counseling, varying roles, and why God ordained them, communication problem solving, responsibilities in the marriage, child rearing dynamics, Biblical sexuality, finances, realistic expectations, methodology and dynamics for solving marital problems.

**Biblical Counseling I: Course 2301 (3 Credits each)**

A comprehensive course covering subjects such as comparative schools of thought concerning the philosophies and methodology of various well-known men in counseling. Scriptural Biblical Counseling with the questions answered of Who, What, When, Where, and How.

**Spiritual Warfare: Course 2302 (3 Credits)**

A realistic view of a controversial subject. The dangers of fascination with this subject, versus the reality of it, will be emphasized. How to deal with it in a non-charismatic methodology.

**Substance Abuse: Course 2303 (3 Credits)**

This course teaches the Biblical answers to addiction using the H.O.P.E. Addictions program

**Biblical Counseling II: Course 2401 (3 Credits each)**

A comprehensive course covering subjects such as comparative schools of thought concerning the philosophies and methodology of various well-known men in counseling. Scriptural Biblical Counseling with the questions answered of Who, What, When, Where, and How.

**Biblical Ethics: Course 2402 (3 Credits)**

A study of correct ethical positions for every situation.

**Grief Counseling: Course 2403(3 Credits)**

This course is designed to bring the student into an intimate knowledge of the life debilitating consequences of responding to death and loss unbiblically. The course will equip each student with the tools to overcome the sting of grief and lead others out of its life-taking snare by Godly counsel, and an awareness of Satan's counterfeit alternatives

**Counseling Immoral Issues 2404 (3 Credits)**

This course will teach how to counsel those that are involved in an unnatural lifestyle and will deal with other topics relevant to today's moral climate.

**Ministry Practicum: Course 2501 (6 Credits)**

Each student must spend one semester serving in a school approved counseling program as well as doing counseling under approved supervision

**Dissertation: Course 2502 (3 Credits)**

The student must write a ten thousand-word dissertation on the entire curriculum on Biblical Counseling. **The wise student will have kept good notes!**

**Oral Examination: Course 2503 (3 Credits)**

An oral examination of approximately two hours in duration will be given to each student individually.

**Post-Graduate Courses****Audio and Worksheet Discernment Course (total 56 Credits)**

Anxiety: Course 3101 (2 Credits)

Loneliness: Course 3102 (2 Credits)

Depression: Course 3103 (2 Credits)

Anger: Course 3104 (2 Credits)

Guilt: Course 3105 (2 Credits)

Singleness: Course 3106 (2 Credits)

Choosing a Mate: Course 3107 (2 Credits)

Preparing for Marriage: Course 3108 (2 Credits)

Marital Problems: Course 3109 (2 Credits)

Divorce and Remarriage: Course 3110 (2 Credits)

Child Rearing and Parental Guidance: Course 3111 (2 Credits)

Teen-age problems-Parents: Course 3112 (2 Credits)

Teen-age problems-Teens: Course 3113 (2 Credits)

Vocational Counseling: Course 3114 (2 Credits)

Middle Age: Course 3115 (2 Credits)

The Later Years: Course 3116 (2 Credits)

Sex Apart from Marriage: Course 3117 (2 Credits)

Sex Within Marriage: Course 3118 (2 Credits)

Homosexuality: Course 3119 (2 Credits)

Interpersonal relations: Course 3120 (2 Credits)

Inferiority and Self-Esteem: Course 3121 (2 Credits)

Financial Problems: Course 3122 (2 Credits)

Drugs and Alcohol: Course 3123 (2 Credits)

Sickness: Course 3124 (2 Credits)

Grief: Course 3125 (2 Credits)

Spiritual Growth and Spiritual Problems: Course 3126 (2 Credits)  
Life Traumas: Course 3127 (2 Credits)  
Families, Communities, and Counseling: Course 3128 (2 Credits)

**The Sociopath Personality - 1 week in class course: Course 3129 (2 Credits)**

**Minimum 25,000 word Dissertation on assigned topic: Course 3130 (2 Credits)**

## *ADDENDUMS FOR VA EDUCATION BENEFICIARIES*

### ATTENDANCE POLICY

For VA students, program attendance will be reviewed at the beginning of every calendar month. VA students failing to attend the 85% of the will be put on Academic Probation for the next calendar month and the VA will be notified of this action. VA education benefits will be terminated if the student does not meet the 85% minimum attendance requirement at the end of the probationary period. VA education benefits can be reinstated at the end of any month in which the VA student's attendance is 85% or higher.

Tardy or late arrivals to class will be monitored and recorded. Two tardy or late arrivals will count as an absent day.

Any VA student not maintaining the 85% attendance standard will be placed on Academic Probation for 30 days, during which time every effort will be made to help the student meet the attendance requirements. The VA will be notified of all Academic Probation periods.

### **SATISFACTORY ACADEMIC PROGRESS POLICY**

VA students are expected to maintain satisfactory academic progress consistent with their abilities and to maintain and grade average of 85%. Any VA student not maintaining an average of 85% will be placed on Academic Probation for 30 days and the VA will be notified of this action. While on Academic Probation every effort will be made to help the student meet the minimum grade requirements. If satisfactory progress cannot be achieved after this period the student will suspended and VA education benefits terminated.

A VA student may be put on Academic Probation for other than falling grades (conduct and attendance). Continued abuse of school policies, regulations, conduct or attendance, may result in the student being suspended and VA education benefits will be immediately terminated. Program re-enrollment will be at the discretion of the school administration and per school policies.



## **PROGRESS CHECKS AND VA REPORTING POLICIES**

For VA students, academic progress will be reviewed at the beginning of every calendar month. VA students who do not maintain satisfactory academic progress will be placed on Academic Probation for 30 days and the VA will be notified of this action. While on Academic Probation every effort will be made to help the student meet the minimum grade requirements. VA education benefits will be terminated if the student does not meet minimum academic progress standards at the end of the probationary period.

## **LEAVE OF ABSENCE**

VA education benefits will be terminated while VA student are on any leave of absence period.

## **PRIOR CREDIT EVALUATIONS**

Due to the nature of the training at this school, it is unlikely that any previous education or training will be granted. However, the school will evaluate and grant all previous education and training of all VA beneficiaries and will clearly indicate if appropriate credit has been granted after the evaluation. Both previous education and training transcripts from previously attended schools **and** veteran military transcripts (JST's, CCAF transcripts, VMET's, etc.) must be provided for evaluation within 30 days of program enrollment. VA student certifications will be terminated if these documents are not provided within 30 days of enrollment.

